STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION

## BID PROPOSAL FOR UNIT BID ITEMS

ADM-1509 (7/97) Pg. 1 of 2

# PROPOSAL TO THE STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION

APPROXIMATE MAGNITUDE OF WORK

\$ 270,000.00

For: CONSTRUCTION ON STATE HIGHWAY IN TULARE COUNTY IN WOODLAKE FROM MAGNOLIA STREET TO ROAD 220.

The undersigned, as bidder, declares that the only persons or parties interested in this proposal as principals are those named herein; that this proposal is made without collusion with any other person, firm or corporation; and the bidder has carefully examined the proposed form of contract and the plans therein referred and the bidder proposes and agrees, if this proposal is accepted, that the bidder will contract with the State of California to provide all necessary labor, materials, tools or equipment and to do all the work specified in the contract, in the time and manner therein prescribed, and that the bidder will take full payment therefore the following unit prices:

|                   |              |   | <del> </del>       |                       |  |                            |
|-------------------|--------------|---|--------------------|-----------------------|--|----------------------------|
| Item<br>No.       | Cost<br>Code | Item                                    | Unit of<br>Measure | Estimated<br>Quantity | Unit Price<br>(In Figures)             | Item Total<br>(In Figures) |
| 1                 | 070030       | LEAD COMPLIANCE PLAN                    | LS                 | LUMP<br>SUM           | 2,052-10                               | 2,052.10                   |
| 2                 | 120090       | CONSTRUCTION AREA                       | LS                 | LUMP<br>SUM           | ,                                      | 3,780.00                   |
| - 3               | 120100       | TRAFFIC CONTROL SYSTEM                  | LS                 | LUMP<br>SUM           | Lander-                                | 50,760:                    |
| 4                 | 128652       | PORTABLE CHANGEABLE MESSAGE SIGN (LS)   | LS                 | LUMP<br>SUM           | ************************************** | 1,350.00                   |
| 14. <b>5</b> : 1. | 130100       | JOB SITE MANAGEMENT                     | LS                 | LUMP<br>SUM           |  | 18,900.00                  |
| 6                 | 130200       | PREPARE WATER POLLUTION CONTROL PROGRAM | LS                 | LUMP<br>SUM           |  | 756.00                     |
| 7                 | 374002       | ASPHALTIC EMULSION<br>(FOG SEAL COAT)   | TON                | 2                     | 1,107.00                               | 2,214:0                    |
| 8                 | 390011       | PREPAVING INERTIAL<br>PROFILER          | LS                 | LUMP<br>SUM           | 2,916-                                 | 2,916.00                   |
| 9                 | 390132       | HOT MIX ASPHALT (TYPE A)                | TON                | 2270                  | 85.10                                  | 193,177.00                 |
| 10                | 397005       | TACK COAT                               | TON                | 7                     | 1,002.86                               | 7,020.02                   |
| 11                | 398200       | COLD PLANE ASPHALT<br>CONCRETE PAVEMENT | SQYD               | 13300                 | 1.96                                   | 26,068.00                  |

STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION

#### **BID PROPOSAL FOR UNIT BID ITEMS**

ADM-1509 (7/97) Pg. 2 of 2

| Item<br>No. | Cost<br>Code | Item   | Unit of<br>Measure | Estimated Quantity | Unit Price<br>(In Figures) | Item Total<br>(In Figures) |
|-------------|--------------|--|--------------------|--------------------|----------------------------|----------------------------|
| 12          | 810230       | PAVEMENT MARKER<br>(RETROREFLECTIVE)                 | EA                 | 310                | 8.64                       | 2,678,40                   |
| 13          | 840505       | 6" THERMOPLASTIC<br>TRAFFIC STRIPE                   | LF                 | 15300              | .92                        | 14,076.0                   |
| 14          | 840515       | THERMOPLASTIC PAVEMENT MARKING                       | SQFT               | 47                 | 41.04                      | 1,928.88                   |
| 15          | 840528       | 6" THERMOPLASTIC<br>TRAFFIC STRIPE<br>(BROKEN 12-3)  | LF                 | 410                | .92                        | 377.20                     |
| 16          | 840529       | 6" THERMOPLASTIC<br>TRAFFIC STRIPE<br>(BROKEN 36-12) | LF                 | 2020               | 1.26                       | 2,545.20                   |
|             |              |  |                    |                    |                            | 220 E99 0                  |

1. If the bidder is awarded the contract and refuses to execute the contract forms presented for signature within the time and manner required, the bidder will be liable to the Department of Transportation for actual damages resulting to the Department therefrom or 10% of the amount bid, whichever is less. Should the bidder fail to pay these damages, the Department may list the bidder as in default and ineligible to bid future Department projects.

2. The bid of any Contractor who is currently in default with the Department on a contract already awarded may be regarded as non-responsive and may be rejected. Default is defined as being within a period of liquidated damages on uncompleted work or under notice to begin or complete a contract where work has not commenced within the time limit set forth in that notice or was suspended without valid cause, or failure to perform the required work in a manner satisfactory to the Engineer.

| BUSINESS NAME (PRIN                                      | FOR TYPE)    |           |                                 |           |     | DATE                      |  |
|--|--------------|-----------|---------------------------------|-----------|-----|---------------------------|--|
| Bush Engineering   | 2/26/19      |           |                                 |           |     |                           |  |
| BY (MUST BE SIGNED BY AUTHORIZED PERSON) TITLE           |              |           |                                 |           |     | BUSINESS PHONE            |  |
| Michael Bush, Vice President                             |              |           |                                 |           |     | (559) 584-1575            |  |
| BUSINESS ADERESS (S                                      | BUSINESS FAX |           |                                 |           |     |                           |  |
| 518 N. Redington St, Hanford, CA 93230                   |              |           |                                 |           |     | (559) 584-1591            |  |
|  |              |           | TRACTOR'S LICE<br>ASSIFICATION: | NSE BOARD | FED | I.D. NO. / SOC. SEC, NO.: |  |
|  | 888139       | A, B, C8, |                                 |           | •   |                           |  |
| DEPARTMENT OF INDUSTRIAL RELATIONS REGISTRATION NUMBER.: |              |           |                                 |           |     |                           |  |

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## SUBCONTRACTOR LIST

DES-OE-0102.2C (REV.03/2015)

Bidding Firm: Bush Engineering, Inc.

| Business Name and Location  | CA State<br>Contractor<br>License Number | Public Works<br>Contractor<br>Registration Number | Bid Items<br>Numbers | Percentage of<br>Bid Item<br>Subcontracted<br>(Whole Numbers) | Description of Portion of Work                               |
|---|--|---|----------------------|---|--|
| SAFETY NETWORK<br>FRESNO, CA  | 999426                                   | 1000011657  | -2,3<br>+4           |   | TRAFFICIENTROL   |
| TALLY OIL   |  |   |                      |   | *  |
| FREND, CA   |  |   |                      |   |  |
| PAYEMENT RECYCL<br>SYSTEMS<br>JURUPA VALLEY,  | 569352<br>ca                             | 1000003363  | 8,11                 | 92%   | Profiler   |
|   | -  |   | . 10                 | y   | AC PAVEMENT  |
| SAFETY STRIPING<br>SERVICE, INC<br>GOSHEN, CA   | 308669                                   | 1000001574  | 12,13,1<br>15年16     | 17  | PAVEMENT MARKET<br>RETTOUR REFLECTION OF<br>L' THURMOPLASTIC |
|   |  |   |                      |   | TRAFFICSTRIPE<br>THERMOPLASTIC<br>PAVEMENT MAIRICIA          |
|   |  |   |                      | 15  | 6" HERMOPLASTIC<br>TRAFFIL STRIPE<br>(BROKEN 12-3)           |
|   |  |   |                      | 16  | 64 THURMOFLASTIC<br>TRAFFIL STRIPE<br>(BROKEBS6-12)          |
| en lan de la lan en la la la la lan en la |  |   |                      |   |  |
|   | 8 1                                      | *   |                      |   | A 10 A   |
|   |  |   |                      |   |  |

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## STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

## **CERTIFIED DVBE SUMMARY**

DES-OE-0102.5 (REV 12/2010)

| DISTRICT  | COUNTY-ROUTE: 06 Tul  |                         | - 216-14.1/15.0   |                          |  |  |  |  |
|---|---|-------------------------|---|--------------------------|--|--|--|--|
|   | NO.: 06A2541  |                         | , <u></u> ,   |                          |  |  |  |  |
|   | POSTERNA PARAMENTAL PROPERTY AND ADMINISTRAL PARAMENTAL    |                         |   |                          |  |  |  |  |
|   | 330,598.80  |                         |   |                          |  |  |  |  |
|   | NG DATE: February 26, 2019  |                         |   |                          |  |  |  |  |
| BIDDER'S N  | IAME: Bush Engineering, Inc.  |                         |   |                          |  |  |  |  |
| DVBE PRIM   | E CONTRACTOR CERTIFICATION <sup>1</sup>   |                         |   |                          |  |  |  |  |
| Bid Item<br>Number  | Description of Work to be<br>Subcontracted to DVBE or Materials<br>to be Supplied by DVBE <sup>2</sup>  | For<br>Caltrans<br>Only | DVBE (Name, Telephone No., and Certification No.)               | \$ Amount                |  |  |  |  |
| 9   | SUPPLY & DELIVERY<br>HMA (TYPE A)   |                         | DAVE. TRUCKING & SWHEP<br>559-370-5756<br>1790879<br>TULDRE, CA | 164,575°°                |  |  |  |  |
|   |   |                         | , , , ,   |                          |  |  |  |  |
| e 1   | g   |                         |   |                          |  |  |  |  |
|   | ,   |                         |   |                          |  |  |  |  |
|   |   |                         |   |                          |  |  |  |  |
|   |   |                         |   |                          |  |  |  |  |
|   | · · · · · · · · · · · · · · · · · · ·   |                         |   | -                        |  |  |  |  |
|   | ****  |                         |   |                          |  |  |  |  |
|   |   |                         |   |                          |  |  |  |  |
| nust be consi<br>Subcontractor  | tier DVBE subcontractors and their items of vistent with the names and items of work in the List (Pub Cont Code § 4100 et seq.) submitted becond and lower tier subcontractors on this for  | ed with the             | Total Claimed Participation                                     | \$ 164,575.00<br>49,78 % |  |  |  |  |
| or their D  | me contractors must enter their DVBE reference nu<br>BA name as listed with Department of General Ser<br>rime contractors are credited with 100 percent DVB   | vices                   | MUB   | 2/26/19                  |  |  |  |  |
| participat  | ion and need not complete the above table).   | Signatu<br>-            | ire of Bidder   | Date                     |  |  |  |  |
| describe  | of an item is not performed or supplied by the DVBE<br>the exact part, including the planned location of working the professor of the professor o | rk to                   | 1) 584-1575   |                          |  |  |  |  |
| be performed, of item to be performed or supplied by DVBE.  3. The bidder's DVBE information shall include the names of DVBE firms and/or DVBE ioint venture partners to be used, that will  Michael Bush, Vice President   |   |                         |   |                          |  |  |  |  |
| firms and/or DVBE joint venture partners to be used, that will participate, with a complete description of work or supplies to be provided by each, the dollar value of each DVBE transaction, and a written confirmation on company letterhead from the DVBE that it is participating in the contract. A copy of the DVBE's quote will serve as written confirmation that the DVBE is participating in the contract. |   |                         |   |                          |  |  |  |  |